

5. Thou, iNBEAj by thy devices, hast
humbled
the deceivers who presented oblations to their
own
mouths :^a propitious to men₃ thou hast
destroyed
the cities of .PiPBU, and hast well defended
ROTS-

WAN, in robber-destroying (contests).*

6. Thou hast defended KUXSA, in fatal fights
with v[^]ga x.
S'USHNA ; thou hast destroyed S'AHBABA, in
defence
of ATiTHiawA.; thou hast trodden, with
thy foot,
upon the great ARBUDA : from remote
times wast
thou born[^] for the destruction of
oppressors."

7* In thee, INDRA, is .all yigonr fully
concen- '
trated ; thy will delights to drink the *Soma*
jnice :
it is known, by ns₅ that the thunderbolt is
deposited
in thy hands. Cut off all prowess from the
foe.

8. Discriminate between the *Art/as* and
those

fame, food, and prosperity; *Sayatzaroam*
etatsamabh&vattasmdd

Ahih,—Inasmuch as he was the same as all that,
therefore he
was called AM.

^a According to the *KausjiitaMs*[^] the *Asuras*,
contemning *Agni*,
offered oblations to themselves; and the *Vdjasaneyis*
relate, that,
when there was a rivalry between the gods and
Asuras, the latter
arrogantly said, " Let us not offer sacrifice to any
one," and, there-
upon, made the oblations to their own mouths.

^b *Pipru* is called an *Asura*;- *Rifiswan*, a worshipper
whom they

oppressed; *dasyujiatyēsjiu*^ in battles killing the
Dasyus,—robbers
or barbarians.

^c &us7tiia₉ *Sfambarfy* and *Arl>uda* are designated as
Asuras.

Kutsa we have had before, as the name of a *RisjiL*
AtUMgwa is
said to mean the hospitable, and to be also termed
Divoddsa ; but
it does not appear whether he is the same as the
Divoddsa of the
Purdias. [See YoL II., p. 34, note b.]